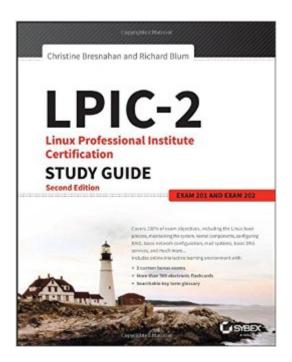
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# LPIC-2: Linux Professional Institute Certification Study Guide: Exam 201 And Exam 202





# Synopsis

Full coverage of the latest LPI-level 2 exams, with bonus online test bank LPIC-2 is the one-stop preparation resource for the Linux Professional Institute's Advanced Level certification exam. With 100 percent coverage of all exam objectives, this book provides clear and concise coverage of the Linux administration topics you'll need to know for exams 201 and 202. Practical examples highlight the real-world applications of important concepts, and together, the author team provides insights based on almost fifty years in the IT industry. This brand new second edition has been completely revamped to align with the latest versions of the exams, with authoritative coverage of the Linux kernel, system startup, advanced storage, network configuration, system maintenance, web services, security, troubleshooting, and more. You also get access to online learning tools including electronic flashcards, chapter tests, practice exams, and a glossary of critical terms to help you solidify your understanding of upper-level Linux administration topics. The LPI-level 2 certification confirms your advanced Linux skill set, and the demand for qualified professionals continues to grow. This book gives you the conceptual guidance and hands-on practice you need to pass the exam with flying colors. Understand all of the material for both LPIC-2 exams Gain insight into real-world applications Test your knowledge with chapter tests and practice exams Access online study aids for more thorough preparation Organizations are flocking to the open-source Linux as an excellent, low-cost, secure alternative to expensive operating systems like Microsoft Windows. As the Linux market share continues to climb, organizations are scrambling to find network and server administrators with expert Linux knowledge and highly practical skills. The LPI-level 2 certification makes you the professional they need, and LPIC-2 is your ideal guide to getting there.

# **Book Information**

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